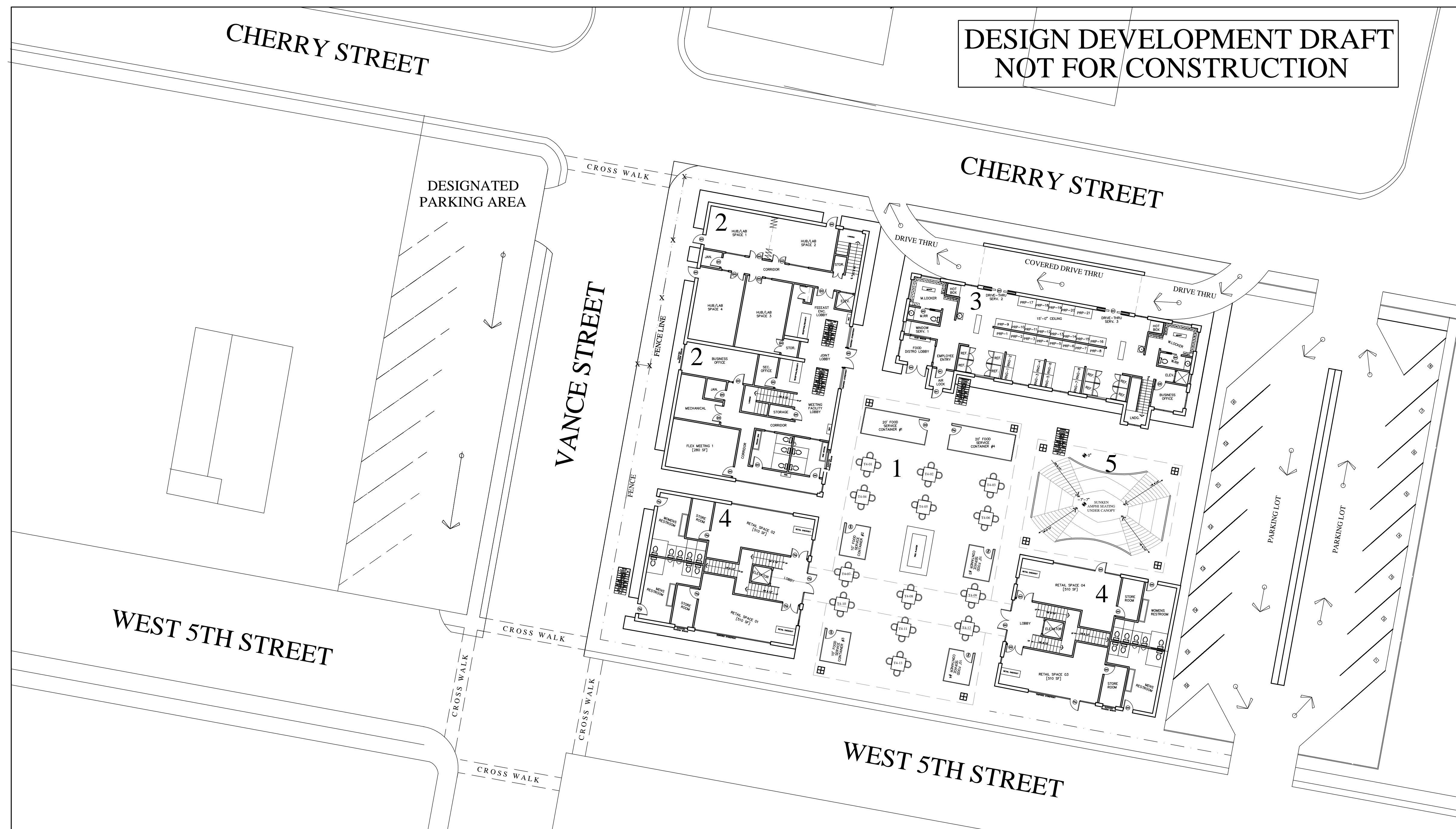


DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION



N A P O L E O N W A L L A C E S
[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER
A PROPOSED CULTURAL & CULINARY CONCEPT
WEST GREENVILLE, NC

PROJECT DESCRIPTION

THIS PROJECT CONSISTS OF THE DEVELOPMENT OF A THREE (3) ACRE SITE TO SERVE THE WEST GREENVILLE COMMUNITY WITH A CENTER FOR COLLABORATION AND COMMERCE OF VARIOUS TYPES AND FORMS. THIS PORTION OF GREENVILLE HAS CONTINUED TO EXPERIENCE MUNICIPAL DIS-INVESTMENT. THIS PROJECT WILL BEGIN TO TURN THAT TIDE.

PROPERTY INFO

ADDRESSES:
901 WEST 5TH STREET (MAIN)
809 WEST 5TH STREET (PARKING)
GREENVILLE, NC 27834
LEGAL DESCRIPTION:
CHERRY VIEW.ADDN
ZONING/PROPERTY USE:
CDF/COMMERCIAL
TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135
LOT NUMBER:
6-10

Design, Build, Manage
Collaborative
JAMES H. FOULKE III DBM
Designer
Mobile: (757) 544.4709 Email: designservi@gmail.com

WEST GREENVILLE COLLABORATION CENTER - SCHEMATIC FACILITY & BLOCK LAYOUT - REV 2

SCALE: 1/16" = 1'-0"

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------------|--------------------|------------------------|--------------------|--------------------|--------------------|----------------------|
| FEEEAST ENC LAB | COMMERCIAL KITCHEN | CONF./MEETING FACILITY | RETAIL FACILITY #1 | OPEN-AIR FOOD HALL | RETAIL FACILITY #2 | SEATING AMPHITHEATRE |
| STORIES | STORIES | STORIES | STORIES | STORIES | STORIES | STORIES |
| TWO (2) | TWO (2) | TWO (2) | TWO (2) | ONE (1) | TWO (2) | ONE (1) |
| HEIGHT | HEIGHT | HEIGHT | HEIGHT | HEIGHT | HEIGHT | HEIGHT |
| 18'-0" | 35'-0" | 35'-0" | 35'-0" | 10'-0" | 35'-0" | -7'-7" |
| GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA |
| 4,122 SF | 5,250 SF | 4,122 SF | 5,100 SF | 4,284 SF | 5,100 SF | 1,500 SF |
| HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA |
| 4,738 SF | 4,738 SF | | 3,744 SF | N/A | 3,744 SF | N/A |
| CEIL. HT. | CEIL. HT. | CEIL. HT. | CEIL. HT. | COVER HT. | CEIL. HT. | CANOPY HT. |
| 12'-0" | 15'-0" | 15'-0" | 15'-0" | 20'-0" | 15'-0" | 20'-0" |

COLLABORATION CENTER FACILITY DETAIL

SCALE: N/A

10' X 8' CONTAINER



10 foot Shipping Container Dimensions

| | ISO Standard | ISO High Cube |
|-----------------|--------------|---------------|
| Standard Length | 35'0" | 35'0" |
| Standard Width | 7'0" | 7'0" |
| Standard Height | 8'6" | 9'6" |
| Standard Floor | 4'8" | 4'8" |
| Standard Weight | 6,800 lbs | 7,900 lbs |
| Standard Door | 7'0" x 7'0" | 7'0" x 7'0" |
| Standard Door | 3,000 lbs | 3,000 lbs |

20' X 8' CONTAINER



20 foot Shipping Container Dimensions

| | ISO Standard | ISO High Cube |
|-----------------|--------------|---------------|
| Standard Length | 70'0" | 70'0" |
| Standard Width | 7'0" | 7'0" |
| Standard Height | 8'6" | 9'6" |
| Standard Floor | 4'8" | 4'8" |
| Standard Weight | 13,600 lbs | 15,800 lbs |
| Standard Door | 7'0" x 7'0" | 7'0" x 7'0" |
| Standard Door | 6,000 lbs | 6,000 lbs |

METAL CONTAINER COMPONENTS & SPECIFICATIONS

SCALE: N/A

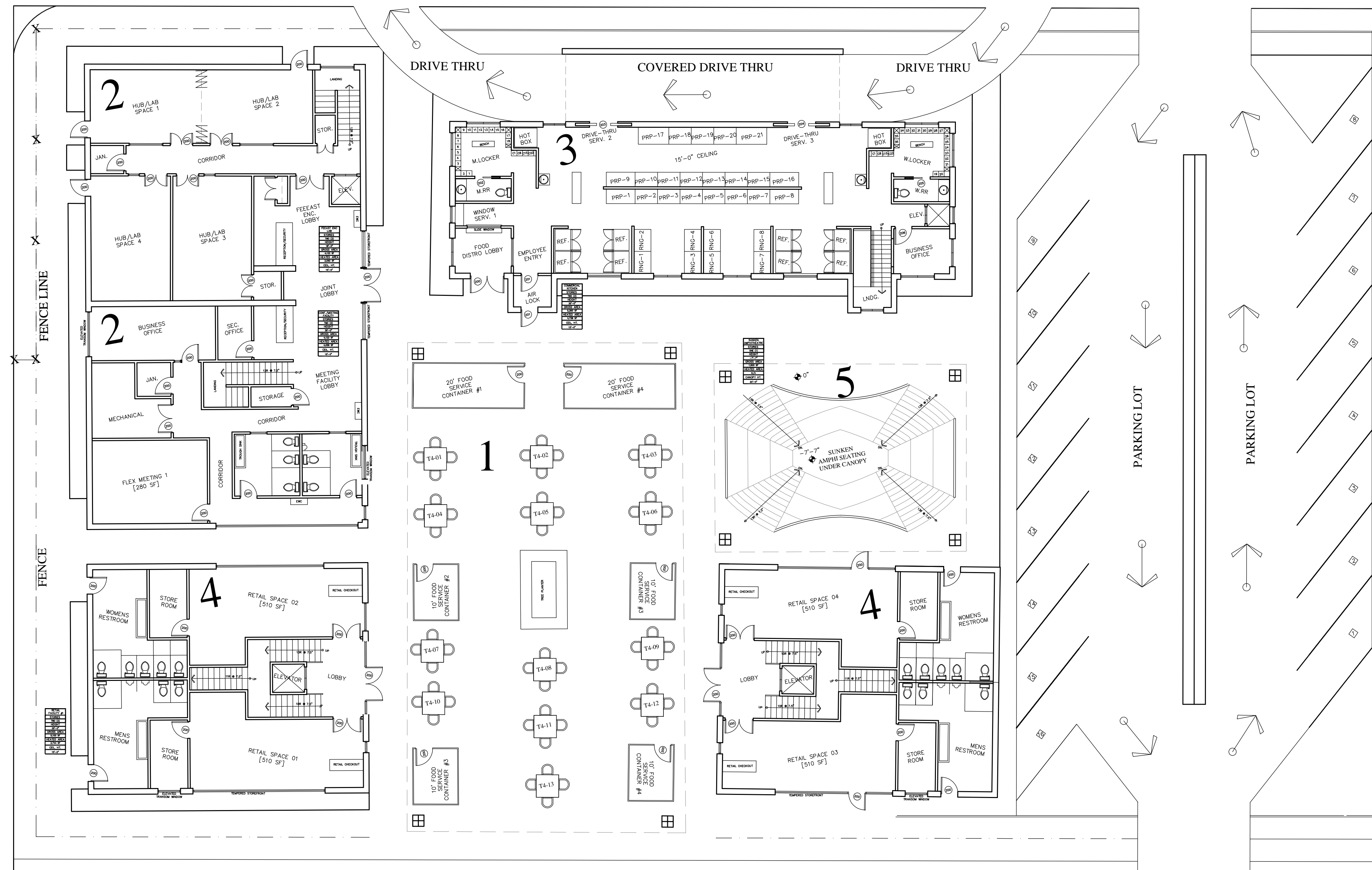
REVISIONS

| NO | DATE | DESCRIPTION |
|----|---------|----------------------------|
| 2 | 1/28/24 | SECONDARY CLIENT REVISIONS |

TITLE

SITE PLAN & GROUND LEVEL LAYOUT

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.
SHEET COUNT: X OF X [24 X 36"]
SHEET
A-1.0



SITE LAYOUT PLAN

SCALE: 3/32" = 1'-0"

**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------------|--------------------|------------------------|--------------------|--------------------|--------------------|---------------------|
| FEEEAST ENC LAB | COMMERCIAL KITCHEN | CONF./MEETING FACILITY | RETAIL FACILITY #1 | OPEN-AIR FOOD HALL | RETAIL FACILITY #2 | SUNKEN AMPHITHEATRE |
| STORIES | STORIES | STORIES | STORIES | STORIES | STORIES | STORIES |
| TWO (2) | TWO (2) | TWO (2) | TWO (2) | ONE (1) | TWO (2) | ONE (1) |
| HEIGHT | HEIGHT | HEIGHT | HEIGHT | HEIGHT | HEIGHT | HEIGHT |
| 18'-0" | 35'-0" | 35'-0" | 35'-0" | 10'-0" | 35'-0" | -7'-7" |
| GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA | GROSS AREA |
| 4,122 SF | 5,250 SF | 4,122 SF | 5,100 SF | 4,284 SF | 5,100 SF | 1,500 SF |
| HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA | HEATED AREA |
| | 4,738 SF | | 3,744 SF | N/A | 3,744 SF | N/A |
| CEIL. HT. | CEIL. HT. | CEIL. HT. | CEIL. HT. | COVER HT. | CEIL. HT. | CANOPY HT. |
| 12'-0" | 15'-0" | 15'-0" | 15'-0" | 20'-0" | 15'-0" | 20'-0" |

COLLABORATION CENTER FACILITY DETAIL

SCALE: N/A

**[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER**
 A PROPOSED CULTURAL & CULINARY CONCEPT
 WEST GREENVILLE, NC

PROJECT DESCRIPTION

THIS PROJECT CONSISTS OF THE DEVELOPMENT OF A THREE (3) ACRE SITE TO SERVE THE WEST GREENVILLE COMMUNITY WITH A CENTER FOR COLLABORATION AND COMMERCE OF VARIOUS TYPES AND FORMS. THIS PORTION OF GREENVILLE HAS CONTINUED TO EXPERIENCE MUNICIPAL DIS-INVESTMENT. THIS PROJECT WILL BEGIN TO TURN THAT TIDE.

PROPERTY INFO

ADDRESSES:
 901 WEST 5TH STREET (MAIN)
 809 WEST 5TH STREET (PARKING)
 GREENVILLE, NC 27834

LEGAL DESCRIPTION:
 CHERRY VIEW.ADDN

ZONING/PROPERTY USE:
 CDF/COMMERCIAL

TOWNSHIP/NEIGHBORHOOD:
 GREENVILLE/0004135

LOT NUMBER:
 6-10

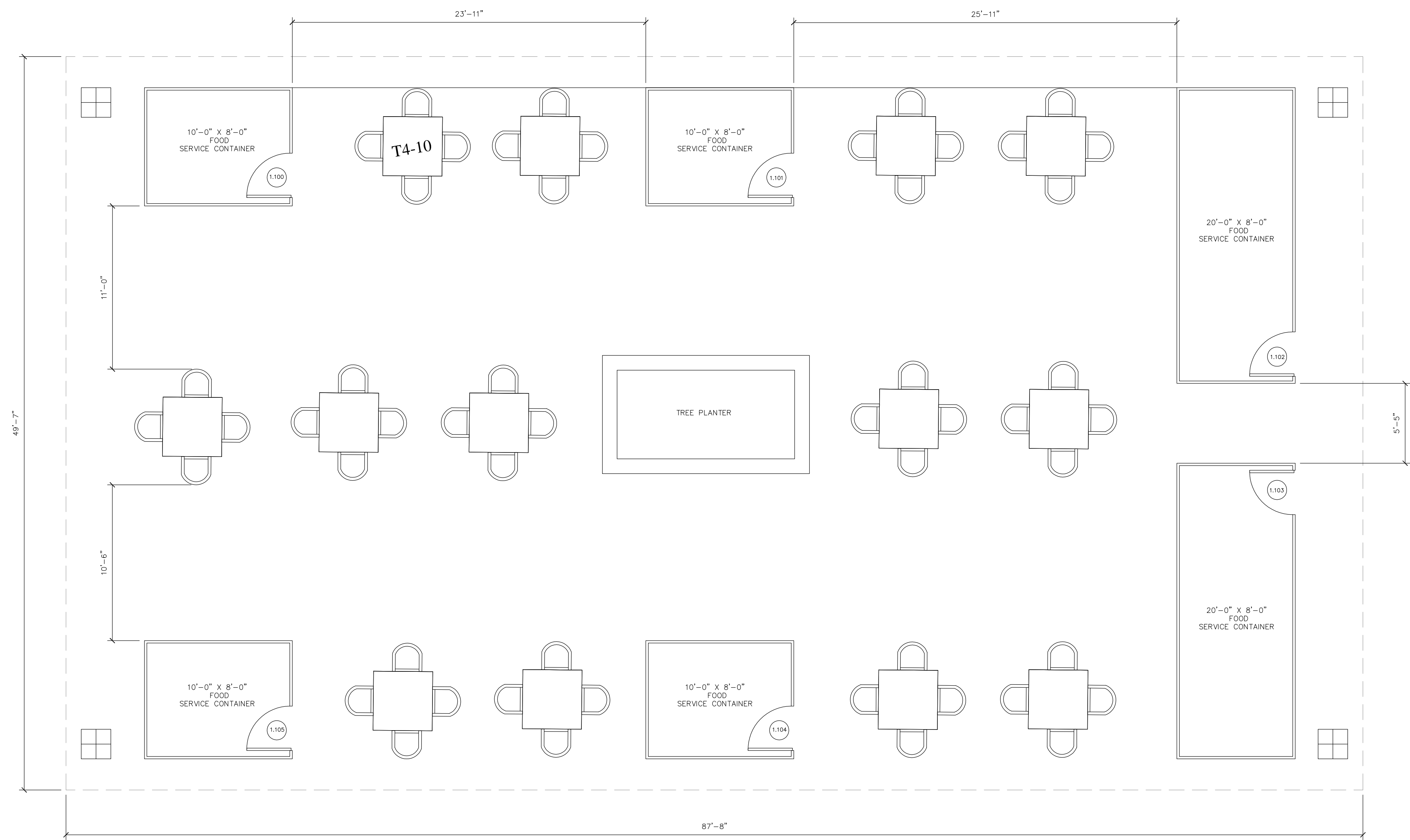
Design, Build, Manage
 Collaborative

JAMES H. FOULKE III
 Designer

DBM

Mobile: (757) 544.4709 Email: designservi@gmail.com

| REVISIONS | | |
|--------------------------------|------|-------------|
| NO | DATE | DESCRIPTION |
| | | |
| | | |
| TITLE | | |
| SITE LAYOUT PLAN | | |
| DATE: 3/25/2024 | | |
| DRAWN BY: J.F | | |
| CHECKED BY: N.W. | | |
| SHEET COUNT: X OF X [24 X 36"] | | |
| SHEET | | |
| A-1.1 | | |



N A P O L E O N W A L L A C E ' S

[WEST GREENVILLE]
COMMUNITY COLLABORATION
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WEST GREENVILLE, NC

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CHERRY VIEW.ADDN

ZONING/PROPERTY USE:
CDF/COMMERCIAL

TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135

LOT NUMBER:
6-10

Design. Build. Manage.
Collaborative.

JAMES H. FOULKE III DB
Designer MC

Mobile: (757) 544.4709 Email: designservi@gmail.com

**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

1 COMMUNITY FABRIC COVERED OPEN-AIR FOOD COURT
SCALE: 1/4" = 1'-0"

DOOR SCHEDULE

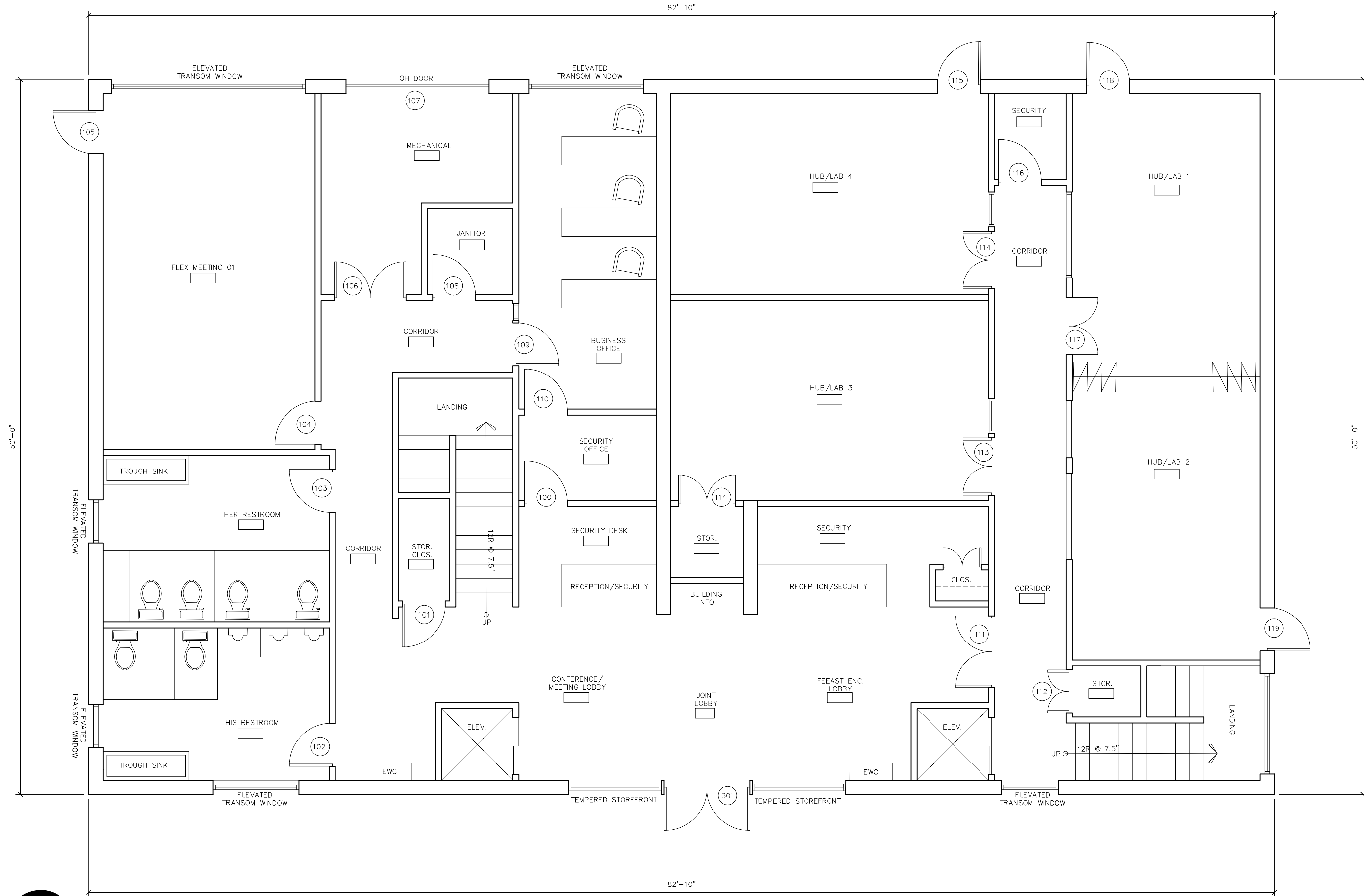
| MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE |
|-------|---------------|------------|----------|------|------|------|------------|----------|------|
| 1.100 | 3'-0" x 7'-0" | A | METAL | | | | | | |
| 1.101 | 3'-0" x 7'-0" | A | METAL | | | | | | |
| 1.102 | 3'-0" x 7'-0" | A | METAL | | | | | | |
| 1.103 | 3'-0" x 7'-0" | A | METAL | | | | | | |
| 1.104 | 3'-0" x 7'-0" | A | METAL | | | | | | |
| 1.105 | 3'-0" x 7'-0" | A | METAL | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| NO | DATE | DESCRIPTION |
|----|------|-------------|
| | | |
| | | |

TITLE
COMMUNITY FABRIC COVERED OPEN-AIR FOOD COURT

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.
SHEET COUNT: X OF X [24 X 36"]
SHEET
A-1.2

4,143 GSF



N A P O L E O N W A L L A C E ' S

[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER
A PROPOSED CULTURAL & CULINARY CONCEPT
WEST GREENVILLE, NC

PROJECT DESCRIPTION

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CHERRY VIEW.ADDN

ZONING/PROPERTY USE:
CDF/COMMERCIAL

TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135

LOT NUMBER:
6-10

Design. Build. Manage
Collaborative.

JAMES H. FOULKE III DB
Designer MC

Mobile: (757) 544-4709 Email: designservi@gmail.com

2

MEETING/CONFERENCE & FOOD LAB BUILDING - GROUND LEVEL LAYOUT

STRUCTURE SCALE: 1/4" = 1'-0"

**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

APPROXIMATE SPATIAL AREA (FT.²)

| MARK | ROOM NAME | AREA | MARK | ROOM NAME | AREA |
|------|----------------------|--------|------|----------------|--------|
| 100 | FOYER | 47 SF | 110 | MASTER BATH | 143 SF |
| 101 | KITCHEN | 218 SF | 111 | WALK-IN-CLOSET | 98 SF |
| 102 | GREAT ROOM | 780 SF | 200 | OVERLOOK | 119 SF |
| 103 | HALL | 41 SF | 201 | HALL | 52 SF |
| 104 | LOUNGE | 113 SF | 202 | BEDROOM 03 | 204 SF |
| 105 | MUD ROOM/LAUNDRY | 123 SF | 203 | WALK-IN-CLOSET | 70 SF |
| 106 | STORAGE | 47 SF | 204 | BATHROOM | 103 SF |
| 107 | ONE-HALF BATH | 58 SF | 205 | BEDROOM 02 | 238 SF |
| 108 | TWO (2) CAR GARAGE | 850 SF | 206 | WALK-IN-CLOSET | 48 SF |
| 109 | MASTER BEDROOM SUITE | 403 SF | | | |

DOOR SCHEDULE

| MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE |
|-------|-------------------|------------|----------|---------------------------------|-------|-------------------|------------|----------|---------------------------------|
| 100 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM | 100 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM |
| 1-101 | (2) 1'-6" x 6'-8" | B | WOOD | | 101 | (2) 1'-6" x 6'-8" | B | WOOD | |
| 1-102 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM | 102 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM |
| 1-103 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR | 102.1 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR |
| 1-104 | (2) 1'-6" x 6'-8" | E | WOOD | POCKET DOORS | 103 | (2) 1'-6" x 6'-8" | E | WOOD | POCKET DOORS |
| 1-105 | 2'-8" x 6'-8" | F | WOOD | POCKET DOOR | 104 | 2'-8" x 6'-8" | F | WOOD | POCKET DOOR |
| 1-106 | (2) 2'-0" x 6'-8" | F | WOOD | BI-FOLD DOOR | 104.1 | (2) 2'-0" x 6'-8" | F | WOOD | BI-FOLD DOOR |
| 1-107 | 3'-0" x 6'-8" | G | METAL | INSULATED W/ PEEPHOLE | 105 | 3'-0" x 6'-8" | G | METAL | INSULATED W/ PEEPHOLE |
| 1-108 | (2) 1'-6" x 6'-8" | B | WOOD | BI-FOLD DOOR | 105.1 | (2) 1'-6" x 6'-8" | B | WOOD | BI-FOLD DOOR |
| 1-109 | 3'-0" x 6'-8" | H | WOOD | BI-FOLD DOOR | 106 | 3'-0" x 6'-8" | H | WOOD | BI-FOLD DOOR |

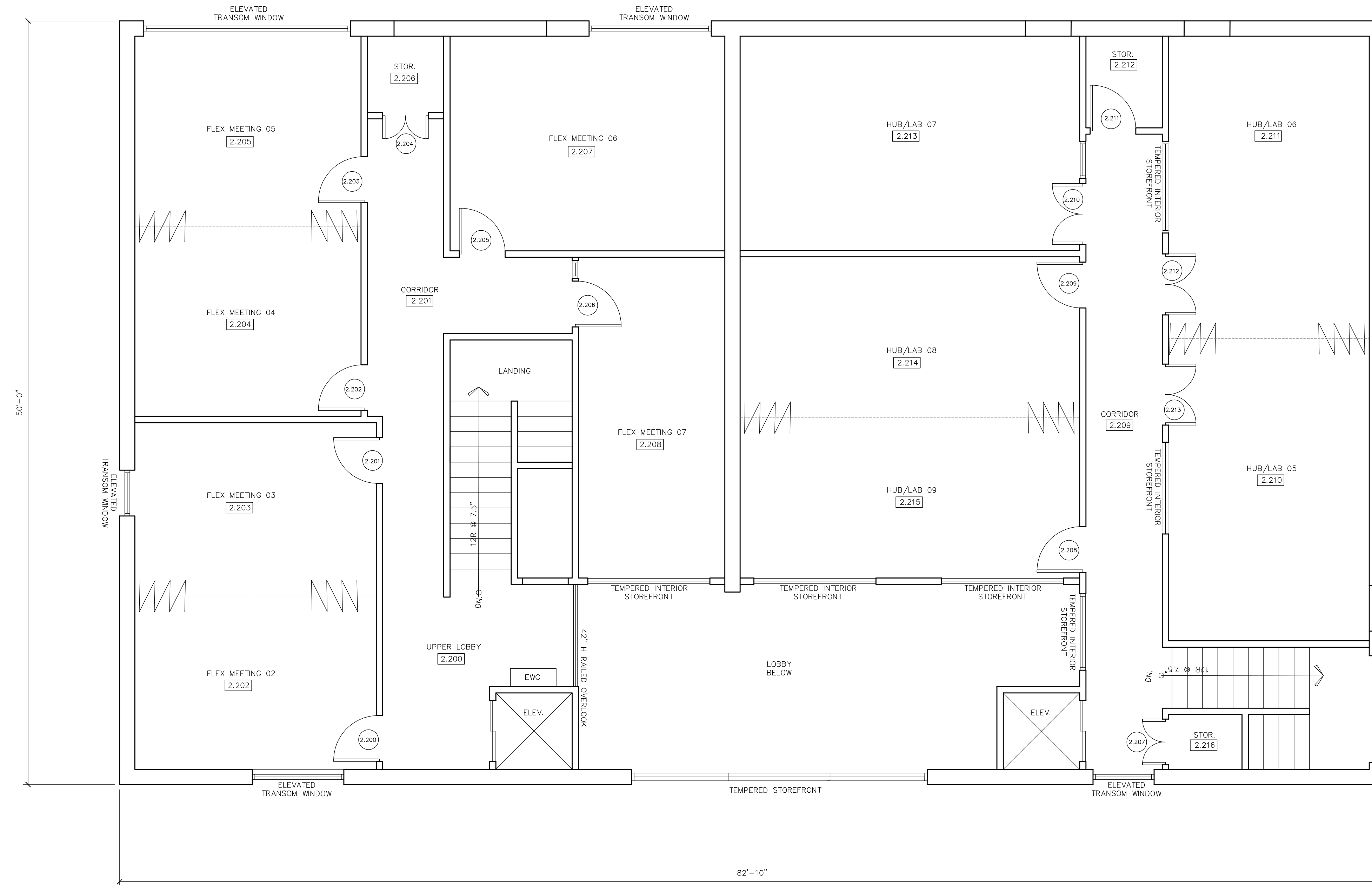
| NO | DATE | DESCRIPTION |
|----|------|-------------|
| | | |
| | | |
| | | |

TITLE
**MEETING/CONFERENCE & FOOD LAB
GROUND LEVEL LAYOUT**

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.

SHEET COUNT: X OF X [24 X 36"]
SHEET
A-2.0

4,150 GSF



**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

2 MEETING/CONFERENCE & FOOD LAB BUILDING - 2ND LEVEL LAYOUT
STRUCTURE SCALE: 1/4" = 1'-0"

| APPROXIMATE SPATIAL AREA (FT. ²) | | | | | |
|--|----------------------|--------|------|----------------|--------|
| MARK | ROOM NAME | AREA | MARK | ROOM NAME | AREA |
| 100 | FOYER | 47 SF | 110 | MASTER BATH | 143 SF |
| 101 | KITCHEN | 218 SF | 111 | WALK-IN-CLOSET | 98 SF |
| 102 | GREAT ROOM | 780 SF | 200 | OVERLOOK | 119 SF |
| 103 | HALL | 41 SF | 201 | HALL | 52 SF |
| 104 | LOUNGE | 113 SF | 202 | BEDROOM 03 | 204 SF |
| 105 | MUD ROOM/LAUNDRY | 123 SF | 203 | WALK-IN-CLOSET | 70 SF |
| 106 | STORAGE | 47 SF | 204 | BATHROOM | 103 SF |
| 107 | ONE-HALF BATH | 58 SF | 205 | BEDROOM 02 | 238 SF |
| 108 | TWO (2) CAR GARAGE | 850 SF | 206 | WALK-IN-CLOSET | 48 SF |
| 109 | MASTER BEDROOM SUITE | 403 SF | | | |

| DOOR SCHEDULE | | | | | | | | | | |
|---------------|-------------------|------------|----------|---------------------------------|-------|-------------------|------------|----------|---------------------------------|--|
| MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | |
| 100 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM | 100 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM | |
| 1-101 | (2) 1'-6" x 6'-8" | B | WOOD | | 101 | (2) 1'-6" x 6'-8" | B | WOOD | | |
| 1-102 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM | 102 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM | |
| 1-103 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR | 102.1 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR | |
| 1-104 | (2) 1'-6" x 6'-8" | B | WOOD | POCKET DOORS | 103 | (2) 1'-6" x 6'-8" | B | WOOD | POCKET DOORS | |
| 1-105 | 2'-8" x 6'-8" | E | WOOD | POCKET DOOR | 104 | 2'-8" x 6'-8" | E | WOOD | POCKET DOOR | |
| 1-106 | (2) 2'-0" x 6'-8" | F | WOOD | BI-FOLD DOOR | 104.1 | (2) 2'-0" x 6'-8" | F | WOOD | BI-FOLD DOOR | |
| 1-107 | 3'-0" x 6'-8" | G | METAL | INSULATED W/ PEEPHOLE | 105 | 3'-0" x 6'-8" | G | METAL | INSULATED W/ PEEPHOLE | |
| 1-108 | (2) 1'-6" x 6'-8" | B | WOOD | BI-FOLD DOOR | 105.1 | (2) 1'-6" x 6'-8" | B | WOOD | BI-FOLD DOOR | |
| 1-109 | 3'-0" x 6'-8" | H | WOOD | | 106 | 3'-0" x 6'-8" | H | WOOD | | |

N A P O L E O N W A L L A C E S

**[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER**

A PROPOSED CULTURAL & CULINARY CONCEPT
WEST GREENVILLE, NC

PROJECT DESCRIPTION

THIS PROJECT CONSISTS OF THE DEVELOPMENT OF A THREE (3) ACRE SITE TO SERVE THE WEST GREENVILLE COMMUNITY WITH A CENTER FOR COLLABORATION AND COMMERCE OF VARIOUS TYPES AND FORMS. THIS PORTION OF GREENVILLE HAS CONTINUED TO EXPERIENCE MUNICIPAL DIS-INVESTMENT. THIS PROJECT WILL BEGIN TO TURN THAT TIDE.

PROPERTY INFO

ADDRESSES:
901 WEST 5TH STREET (MAIN)
809 WEST 5TH STREET (PARKING)
GREENVILLE, NC 27834

LEGAL DESCRIPTION:
CHERRY VIEW.ADDN

ZONING/PROPERTY USE:
CDF/COMMERCIAL

TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135

LOT NUMBER:
6-10

Design. Build. Manage
Collaborative.

JAMES H. FOULKE III
Designer

DB
MC

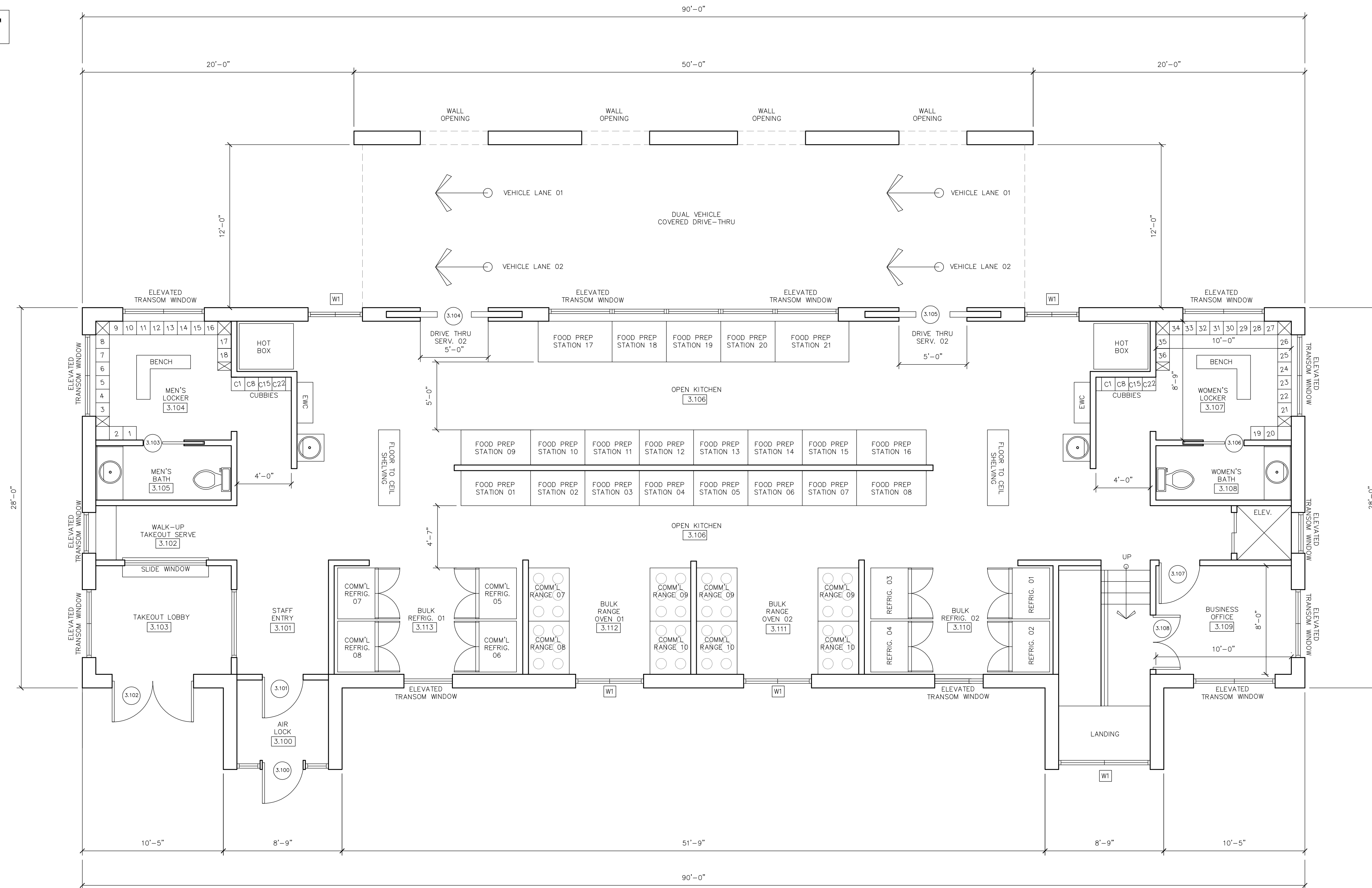
Mobile: (757) 544-4709 Email: designservi@gmail.com

| REVISIONS | | |
|-----------|------|-------------|
| NO | DATE | DESCRIPTION |
| | | |
| | | |

TITLE
**MEETING/CONFERENCE & FOOD LAB
SECOND LEVEL LAYOUT**

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.
SHEET COUNT: X OF X [24 X 36"]
SHEET
A-2.1

2,625 GSF



**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

3 COMMUNITY COMMERCIAL KITCHEN - GROUND LEVEL LAYOUT
SCALE: 1/4" = 1'-0"

| APPROXIMATE SPATIAL AREA (FT. ²) | | | | | |
|--|-----------------------|--------|-------|-----------------|---------|
| MARK | ROOM NAME | AREA | MARK | ROOM NAME | AREA |
| 3.100 | AIR LOCK | 38 SF | 3.110 | BUSINESS OFFICE | 80 SF |
| 3.101 | STAFF ENTRY | 57 SF | 3.111 | WOMEN'S BATH | 40 SF |
| 3.102 | WALK-UP TAKEOUT SERVE | 42 SF | 3.112 | WOMEN'S LOCKER | 116 SF |
| 3.103 | TAKEOUT LOBBY | 80 SF | 3.113 | OPEN KITCHEN | 1131 SF |
| 3.104 | MEN'S BATH | 40 SF | | | |
| 3.105 | MEN'S LOCKER | 116 SF | | | |
| 3.106 | BULK REFRIG. 01 | 112 SF | | | |
| 3.107 | BULK RANGE OVEN 01 | 94 SF | | | |
| 3.108 | BULK RANGE OVEN 04 | 94 SF | | | |
| 3.109 | BULK REFRIG. 02 | 112 SF | | | |

| DOOR SCHEDULE | | | | | | | | | | |
|---------------|---------------|------------|----------|------|------|------|------------|----------|------|--|
| MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | |
| 3.100 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.101 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.102 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.103 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.104 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.105 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.106 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.107 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 3.108 | 3'-0" x 7'-0" | A | METAL | | | | | | | |

N A P O L E O N W A L L A C E S

**[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER**

A PROPOSED CULTURAL & CULINARY CONCEPT
WEST GREENVILLE, NC

PROJECT DESCRIPTION

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GREENVILLE, NC 27834

LEGAL DESCRIPTION:
CHERRY VIEW.ADDN

ZONING/PROPERTY USE:
CDF/COMMERCIAL

TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135

LOT NUMBER:
6-10

Design, Build, Manage
Collaborative

JAMES H. FOULKE III
Designer

DBM

Mobile: (757) 544.4709 Email: designservi@gmail.com

| REVISIONS | | |
|-----------|------|-------------|
| NO | DATE | DESCRIPTION |
| | | |
| | | |

TITLE
COMMERCIAL KITCHEN
GROUND LEVEL LAYOUT
& SCHEDULES

DATE: 3/25/2024

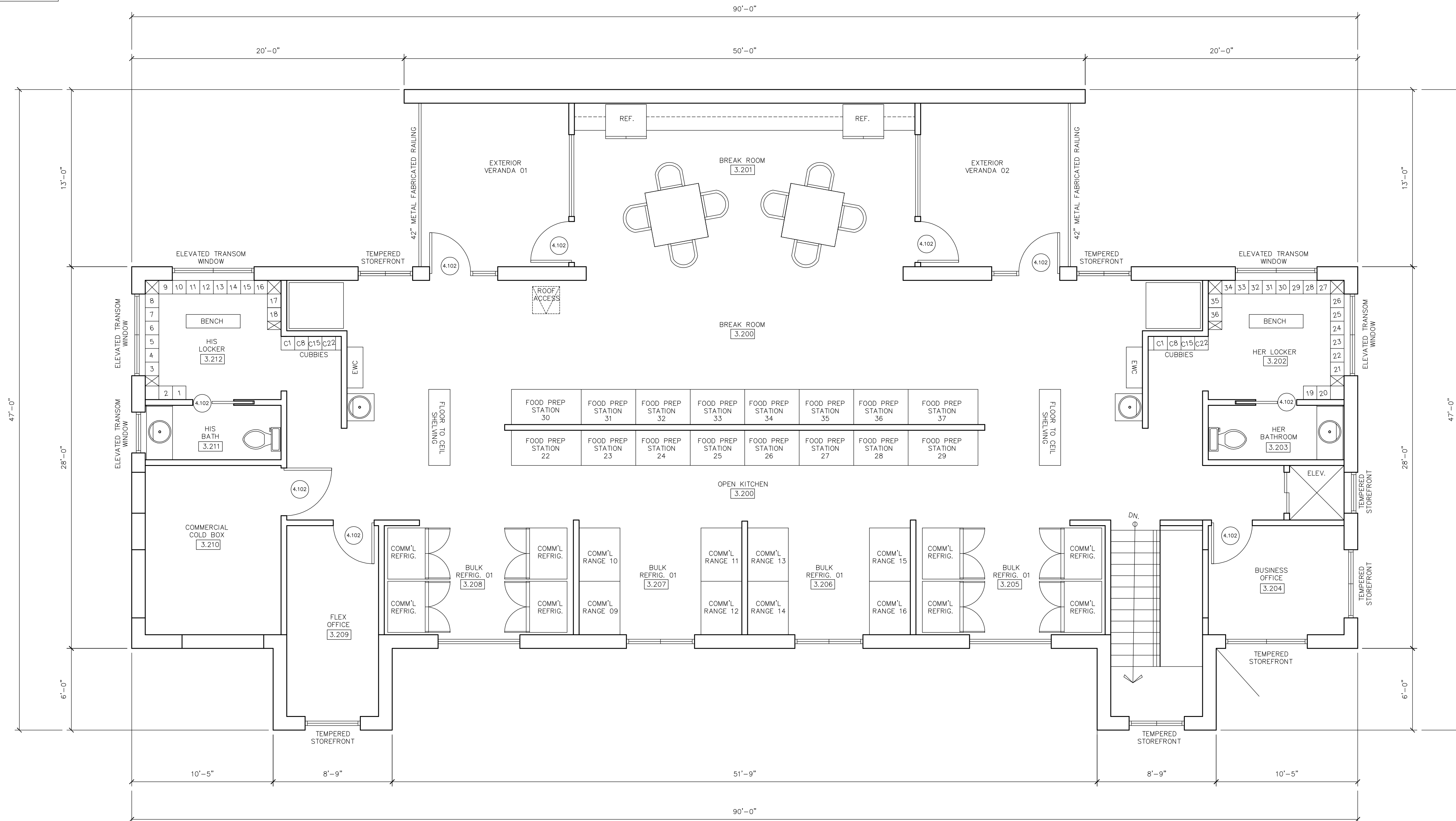
DRAWN BY: J.F

CHECKED BY: N.W.

SHEET COUNT: X OF X [24 x 36"]

SHEET
A-3.0

3,247 GSF



DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION

3 COMMUNITY COMMERCIAL KITCHEN - 2ND LEVEL LAYOUT
SCALE: 1/4" = 1'-0"

| APPROXIMATE SPATIAL AREA (FT. ²) | | | | | |
|--|-----------------------|--------|-------|-----------------|--------|
| MARK | ROOM NAME | AREA | MARK | ROOM NAME | AREA |
| 3-200 | AIR LOCK | 38 SF | 3-210 | BUSINESS OFFICE | 80 SF |
| 3-201 | STAFF ENTRY | 57 SF | 3-211 | WOMEN'S BATH | 40 SF |
| 3-202 | WALK-UP TAKEOUT SERVE | 42 SF | 3-212 | WOMEN'S LOCKER | 116 SF |
| 3-203 | TAKEOUT LOBBY | 80 SF | | | |
| 3-204 | MEN'S BATH | 40 SF | | | |
| 3-205 | MEN'S LOCKER | 116 SF | | | |
| 3-206 | BULK REFRIG. 01 | 112 SF | | | |
| 3-207 | BULK RANGE OVEN 01 | 94 SF | | | |
| 3-208 | BULK RANGE OVEN 04 | 94 SF | | | |
| 3-209 | BULK REFRIG. 02 | 112 SF | | | |

| DOOR SCHEDULE | | | | | | | | | | |
|---------------|---------------|------------|----------|------|------|------|------------|----------|------|--|
| MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | |
| 308 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 309 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 310 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 311 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 312 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 313 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 314 | 3'-0" x 7'-0" | A | METAL | | | | | | | |
| 315 | 3'-0" x 7'-0" | A | METAL | | | | | | | |

N A P O L E O N W A L L A C E ' S
[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER
A PROPOSED CULTURAL & CULINARY CONCEPT
WEST GREENVILLE, NC

PROJECT DESCRIPTION
THIS PROJECT CONSISTS OF THE DEVELOPMENT OF A THREE (3) ACRE SITE TO SERVE THE WEST GREENVILLE COMMUNITY WITH A CENTER FOR COLLABORATION AND COMMERCE OF VARIOUS TYPES AND FORMS. THIS PORTION OF GREENVILLE HAS CONTINUED TO EXPERIENCE MUNICIPAL DIS-INVESTMENT. THIS PROJECT WILL BEGIN TO TURN THAT TIDE.

PROPERTY INFO
ADDRESSES:
901 WEST 5TH STREET (MAIN)
809 WEST 5TH STREET (PARKING)
GREENVILLE, NC 27834
LEGAL DESCRIPTION:
CHERRY VIEW.ADDN
ZONING/PROPERTY USE:
CDF/COMMERCIAL
TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135
LOT NUMBER:
6-10

Design, Build, Manage
Collaborative
JAMES H. FOULKE III DB
Designer MC
Mobile: (757) 544.4709 Email: designservi@gmail.com

| REVISIONS | | |
|-----------|------|-------------|
| NO | DATE | DESCRIPTION |
| | | |
| | | |

TITLE
COMMERCIAL KITCHEN
SECOND LEVEL LAYOUT
& SCHEDULES

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.
SHEET COUNT: X OF X [24 X 36"]
SHEET
A-3.1

N A P O L E O N W A L L A C E S

[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER
A PROPOSED CULTURAL & CULINARY CONCEPT
WEST GREENVILLE, NC

PROJECT DESCRIPTION

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ZONING/PROPERTY USE:
CDF/COMMERCIAL

TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135

LOT NUMBER:
6-10

Design. Build. Manage
Collaborative.

JAMES H. FOULKE III
Designer

DB
M

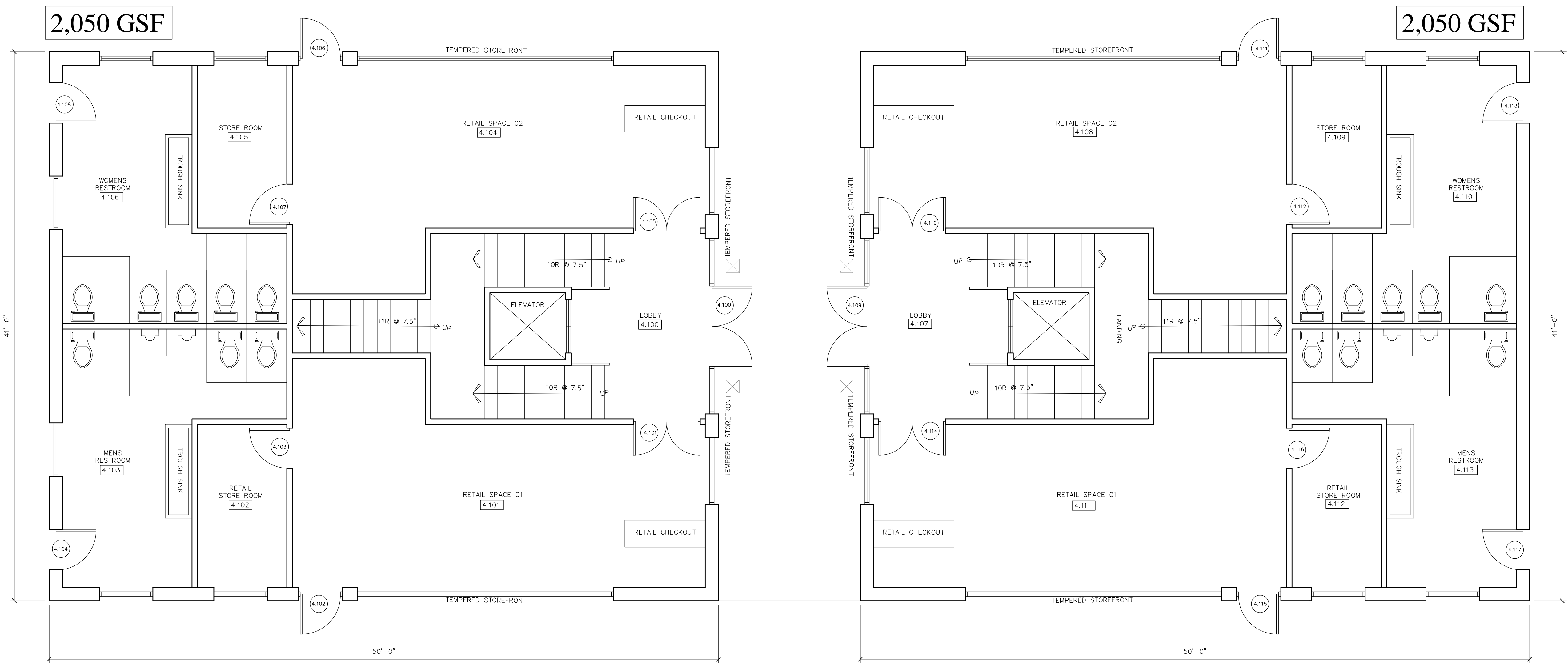
Mobile: (757) 544.4709 Email: designservi@gmail.com

| REVISIONS | | |
|-----------|------|-------------|
| NO | DATE | DESCRIPTION |
| | | |
| | | |

TITLE
RETAIL BUILDING 01 & 02
GROUND LEVEL LAYOUT

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.
SHEET COUNT: X OF X [24 X 36"]

SHEET
A-4.0



**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

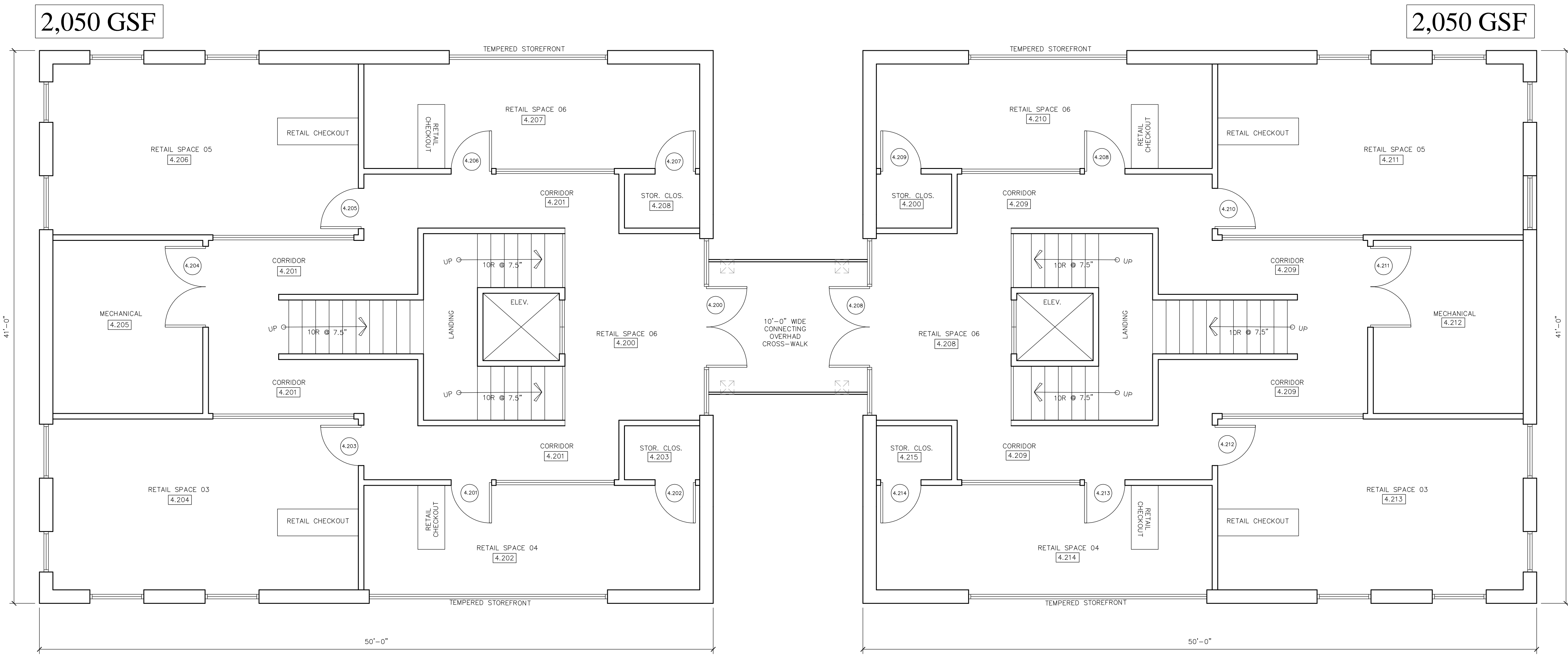
4 STRUCTURE **RETAIL BUILDING 01 & 02 - GROUND LEVEL LAYOUT**
SCALE: 1/4" = 1'-0"

APPROXIMATE SPATIAL AREA (FT.²)

| MARK | ROOM NAME | AREA | MARK | ROOM NAME | AREA |
|-------|----------------------|--------|-------|----------------|--------|
| 4.100 | FOYER | 47 SF | 4.110 | MASTER BATH | 143 SF |
| 4.101 | KITCHEN | 218 SF | 4.111 | WALK-IN-CLOSET | 98 SF |
| 4.102 | GREAT ROOM | 780 SF | 4.112 | OVERLOOK | 119 SF |
| 4.103 | HALL | 41 SF | 4.113 | HALL | 52 SF |
| 4.104 | LOUNGE | 113 SF | | | |
| 4.105 | MUD ROOM/LAUNDRY | 123 SF | | | |
| 4.106 | STORAGE | 47 SF | | | |
| 4.107 | ONE-HALF BATH | 58 SF | | | |
| 4.108 | TWO (2) CAR GARAGE | 850 SF | | | |
| 4.109 | MASTER BEDROOM SUITE | 403 SF | | | |

DOOR SCHEDULE

| MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE |
|-------|-------------------|------------|----------|---------------------------------|-------|-------------------|------------|----------|---------------------------------|
| 4.100 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM | 4.109 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM |
| 4.101 | (2) 1'-6" x 6'-8" | B | WOOD | | 4.110 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM |
| 4.102 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM | 4.111 | (2) 1'-6" x 6'-8" | B | WOOD | |
| 4.103 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR | 4.112 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM |
| 4.104 | (2) 1'-6" x 6'-8" | B | WOOD | POCKET DOORS | 4.113 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR |
| 4.105 | 2'-8" x 6'-8" | E | WOOD | POCKET DOOR | 4.114 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR |
| 4.106 | (2) 2'-0" x 6'-8" | F | WOOD | BI-FOLD DOOR | 4.115 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR |
| 4.107 | 3'-0" x 6'-8" | G | METAL | INSULATED W/ PEEPHOLE | 4.116 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR |
| 4.108 | (2) 1'-6" x 6'-8" | B | WOOD | BI-FOLD DOOR | 4.117 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR |



**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

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PROPERTY INFO

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GREENVILLE, NC 27834

LEGAL DESCRIPTION:
CHERRY VIEW.ADDN

ZONING/PROPERTY USE:
CDF/COMMERCIAL

TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135

LOT NUMBER:
6-10

Design. Build. Manage
Collaborative.

JAMES H. FOULKE III
Designer

Mobile: (757) 544.4709 Email: designservi@gmail.com

| REVISIONS | | |
|-----------|---------|----------------------------|
| NO | DATE | DESCRIPTION |
| 2 | 1/28/24 | SECONDARY CLIENT REVISIONS |

TITLE
**RETAIL BUILDING 01 & 02
SECOND LEVEL LAYOUT**

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.
SHEET COUNT: X OF X [24 X 36"]

SHEET
A-4.1

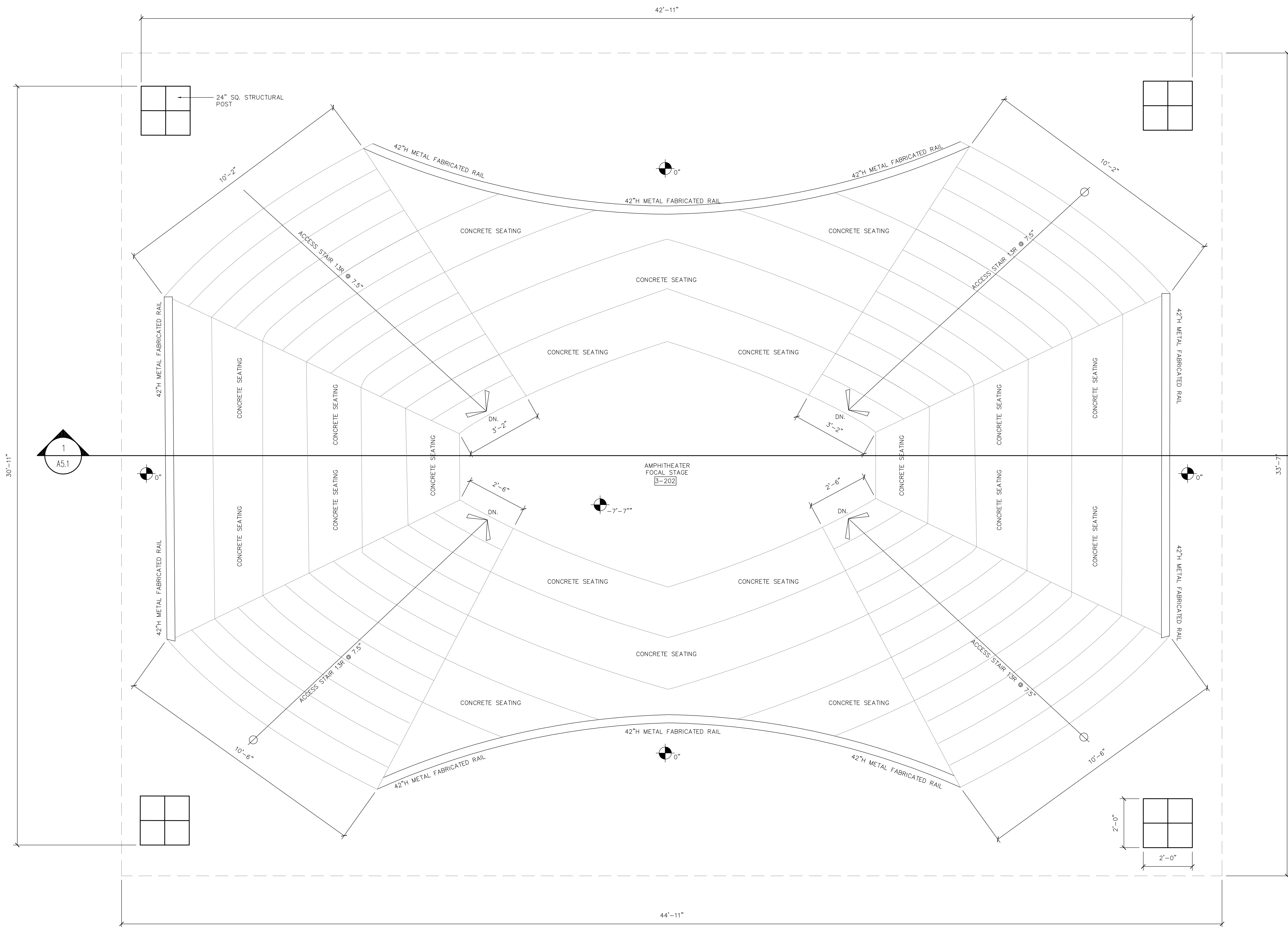
4 STRUCTURE **RETAIL BUILDING 01 & 02 - SECOND LEVEL LAYOUT**
SCALE: 1/4" = 1'-0"

APPROXIMATE SPATIAL AREA (FT.²)

| MARK | ROOM NAME | AREA | MARK | ROOM NAME | AREA |
|-------|----------------------|--------|-------|----------------|--------|
| 4.200 | FOYER | 47 SF | 4.210 | MASTER BATH | 143 SF |
| 4.201 | KITCHEN | 218 SF | 4.211 | WALK-IN-CLOSET | 98 SF |
| 4.202 | GREAT ROOM | 780 SF | 4.212 | OVERLOOK | 119 SF |
| 4.203 | HALL | 41 SF | 4.213 | HALL | 52 SF |
| 4.204 | LOUNGE | 113 SF | 4.214 | HALL | 52 SF |
| 4.205 | MUD ROOM/LAUNDRY | 123 SF | 4.215 | HALL | 52 SF |
| 4.206 | STORAGE | 47 SF | | | |
| 4.207 | ONE-HALF BATH | 58 SF | | | |
| 4.208 | TWO (2) CAR GARAGE | 850 SF | | | |
| 4.209 | MASTER BEDROOM SUITE | 403 SF | | | |

DOOR SCHEDULE

| MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE | MARK | SIZE | DOOR ELEV. | MATERIAL | NOTE |
|-------|-------------------|------------|----------|---------------------------------|-------|-------------------|------------|----------|---------------------------------|
| 4.200 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM | 4.209 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM |
| 4.201 | (2) 1'-6" x 6'-8" | B | WOOD | | 4.210 | 3'-0" x 6'-8" | A | METAL | FULL-GLAZED W/ SIDELITE/TRANSOM |
| 4.202 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM | 4.211 | (2) 1'-6" x 6'-8" | B | WOOD | |
| 4.203 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR | 4.212 | (2) 3'-0" x 6'-8" | C | METAL | FRENCH DR. W/ TRANSOM |
| 4.204 | (2) 1'-6" x 6'-8" | B | WOOD | POCKET DOORS | 4.213 | (2) 1'-3" x 6'-8" | D | WOOD | BI-FOLD DOOR |
| 4.205 | 2'-8" x 6'-8" | E | WOOD | POCKET DOOR | 4.214 | (2) 1'-3" x 6'-8" | D | WOOD | |
| 4.206 | (2) 2'-0" x 6'-8" | F | WOOD | BI-FOLD DOOR | | | | | |
| 4.207 | 3'-0" x 6'-8" | G | METAL | INSULATED W/ PEEPHOLE | | | | | |
| 4.208 | (2) 1'-6" x 6'-8" | B | WOOD | BI-FOLD DOOR | | | | | |



**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

5
STRUCTURE
COVERED CANOPY SEATING AMPHITHEATER LAYOUT
SCALE: 1/2" = 1'-0"

N A P O L E O N W A L L A C E ' S
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 WEST GREENVILLE, NC

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PROPERTY INFO
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 GREENVILLE, NC 27834
 LEGAL DESCRIPTION:
 CHERRY VIEW.ADDN
 ZONING/PROPERTY USE:
 CDF/COMMERCIAL
 TOWNSHIP/NEIGHBORHOOD:
 GREENVILLE/0004135
 LOT NUMBER:
 6-10

Design, Build, Manage
 Collaborative
JAMES H. FOULKE III
 Designer
 DB
 MC
 Mobile: (757) 544.4709 Email: designservi@gmail.com

| REVISIONS | | |
|--------------------------------|------|-------------|
| NO | DATE | DESCRIPTION |
| | | |
| | | |
| TITLE | | |
| SEATING AMPHITHEATER LAYOUT | | |
| DATE: 3/25/2024 | | |
| DRAWN BY: J.F | | |
| CHECKED BY: N.W. | | |
| SHEET COUNT: X OF X [24 X 36"] | | |
| SHEET | | |
| A-5.0 | | |

N A P O L E O N W A L L A C E ' S

**[WEST GREENVILLE]
COMMUNITY COLLABORATION
CENTER**
A PROPOSED CULTURAL & CULINARY CONCEPT
WEST GREENVILLE, NC

PROJECT DESCRIPTION

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LEGAL DESCRIPTION:
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TOWNSHIP/NEIGHBORHOOD:
GREENVILLE/0004135

LOT NUMBER:
6-10

Design. Build. Manage
Collaborative.

JAMES H. FOULKE III
Designer

DB
MC

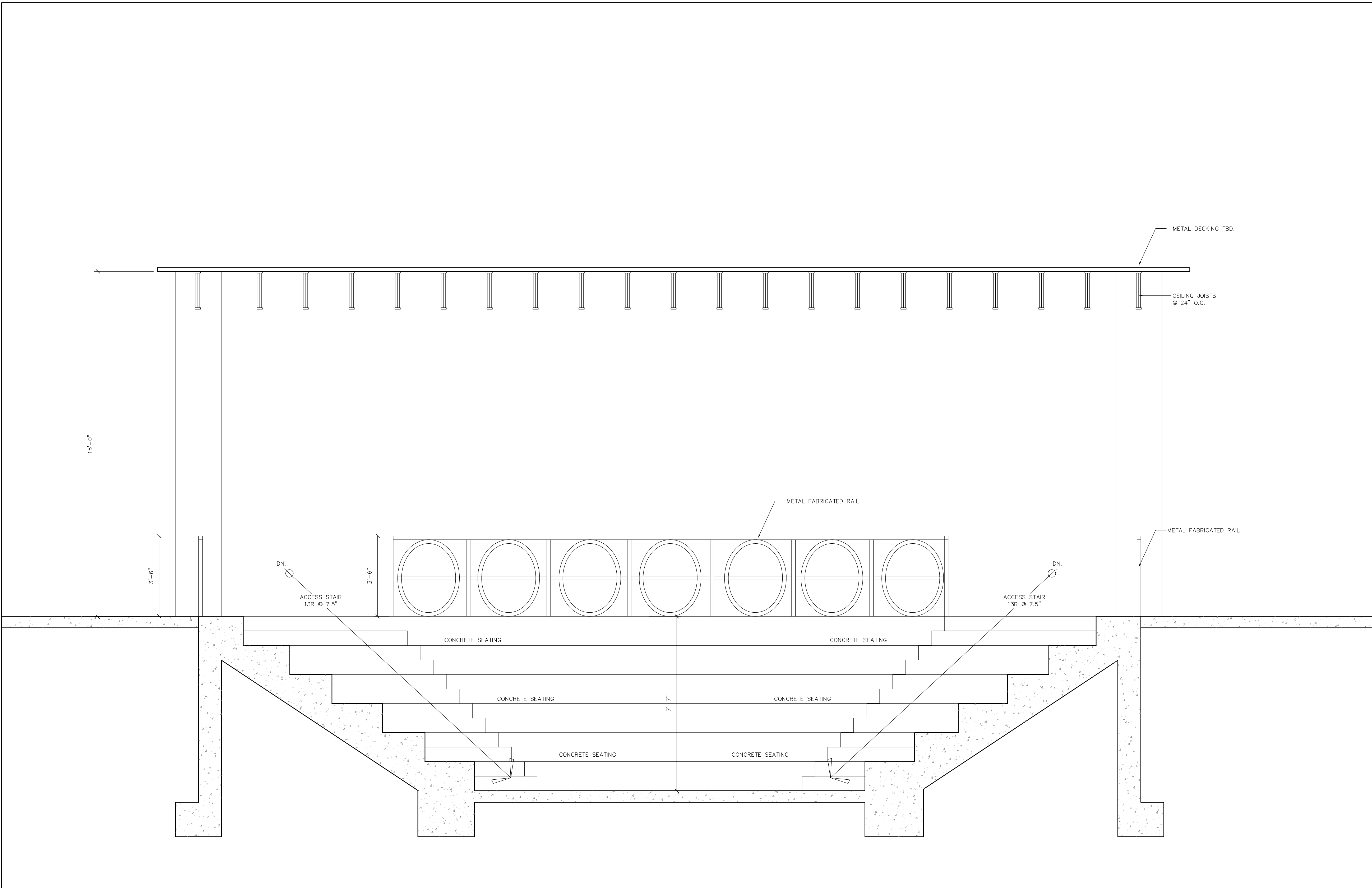
Mobile: (757) 544.4709 Email: designservi@gmail.com

| REVISIONS | | |
|-----------|------|-------------|
| NO | DATE | DESCRIPTION |
| | | |
| | | |

TITLE
SEATING AMPHITHEATER SECTION STUDY

DATE: 3/25/2024
DRAWN BY: J.F
CHECKED BY: N.W.
SHEET COUNT: X OF X [24 X 36"]

SHEET
A-5.1



**DESIGN DEVELOPMENT DRAFT
NOT FOR CONSTRUCTION**

5 COVERED CANOPY SEATING AMPHITHEATER SECTION
SCALE: 1/2" = 1'-0"